

**Mr A G Lawrence,  
Clerk to Sound & District PC  
THE WOODLANDS  
WHITCHURCH ROAD  
ASTON  
NANTWICH  
CW5 8DB**

Development Management  
PO Box 606  
Municipal Buildings  
Earle Street  
Crewe  
CW1 9HP

Telephone: **0300 123 5014**  
E-Mail: **planning@cheshireeast.gov.uk**

Dear Sir/Madam

Date: **25-Jan-2016**

**TOWN AND COUNTRY PLANNING ACT 1990**  
**Notification under Terms of Article 8, Schedule 1 Concerning a Planning Application**

Application No: **16/0351N**  
Proposal: **Construction of split-level rear extension to provide bedroom accommodation**  
Location: **SMITHY LODGE, HEATLEY LANE, BROOMHALL, CHESHIRE, CW5 8BA**  
National Grid Ref: **362742 347427**

The application form and plan(s) relating to this application are available for viewing online [By Clicking Here](#)

Under the terms of current legislation, the Council is permitted a period of eight weeks in which to determine this application. For your views to be considered I need to receive them by **24-Feb-2016**. In order to aid our electronic processes please email your comments to [planning@cheshireeast.gov.uk](mailto:planning@cheshireeast.gov.uk). **ANY COMMENTS MUST BE CONTAINED WITHIN THE EMAIL AND NOT SUBMITTED AS AN ATTACHMENT. YOUR ASSISTANCE IN PROVIDING COMMENTS IN THIS FORMAT IS APPRECIATED.**

As this is a householder application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity to comment at appeal stage.

The application is scheduled to be determined under delegated powers. The last date for a Councillor to call the application to a planning committee is 16 February 2016

The decision on the application will be posted on the Planning pages of our website [www.cheshireeast.gov.uk](http://www.cheshireeast.gov.uk) where you will also be able to view a copy of the Decision Notice.

Yours faithfully

**Development Management**