

**Mr A G Lawrence,  
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Dear Sir/Madam

Date: **12-Nov-2015**

**TOWN AND COUNTRY PLANNING ACT 1990**  
**Notification under Terms of Article 8, Schedule 1 Concerning a Planning Application**

Application No: **15/5120M**  
Proposal: **Shooting booths for down the line shooting practice and providing easy access fo**  
Location: **MICKLEY HALL, MICKLEY HALL LANE, BROOMHALL, NANTWICH, CHESHIRE, CW5 8AJ**  
National Grid Ref: **364187 347109**

The application form and plan(s) relating to this application are available for viewing online [By Clicking Here](#)

Under the terms of current legislation, the Council is permitted a period of eight weeks in which to determine this application. For your views to be considered I need to receive them by **09-Dec-2015**. In order to aid our electronic processes please email your comments to [planning@cheshireeast.gov.uk](mailto:planning@cheshireeast.gov.uk). **ANY COMMENTS MUST BE CONTAINED WITHIN THE EMAIL AND NOT SUBMITTED AS AN ATTACHMENT. YOUR ASSISTANCE IN PROVIDING COMMENTS IN THIS FORMAT IS APPRECIATED.**

The application is scheduled to be determined under delegated powers. The last date for a Councillor to call the application to a planning committee is 02 December 2015

The decision on the application will be posted on the Planning pages of our website [www.cheshireeast.gov.uk](http://www.cheshireeast.gov.uk) where you will also be able to view a copy of the Decision Notice.

Yours faithfully

**Development Management**