

Ref No: 20/3953N

**Mr A G Lawrence,**  
**Clerk to Sound & District PC**  
**THE WOODLANDS**  
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**CW5 8DB**

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Dear Sir/Madam

Date: **11-Sep-2020**

**TOWN AND COUNTRY PLANNING ACT 1990**

**Notification under Terms of Article 8, Schedule 1 Concerning a Planning Application**

Application No: **20/3953N**  
Proposal: **Proposed demolition of existing stables and erection of agricultural implement store (retrospective).**  
Location: **Sandford Bank, SLAUGHTER HOUSE LANE, BROOMHALL, CW5 8BZ**  
National Grid Ref: **362194 347148**

The application form and plan(s) relating to this application are available for viewing online [By Clicking Here](#)

Under the terms of current legislation, the Council is permitted a period of eight weeks in which to determine this application. For your views to be considered I need to receive them by **14-Oct-2020**. In order to aid our electronic processes please email your comments to [planning@cheshireeast.gov.uk](mailto:planning@cheshireeast.gov.uk). **ANY COMMENTS MUST BE CONTAINED WITHIN THE EMAIL AND NOT SUBMITTED AS AN ATTACHMENT. YOUR ASSISTANCE IN PROVIDING COMMENTS IN THIS FORMAT IS APPRECIATED.**

The application is scheduled to be determined under delegated powers. The last date for a Councillor to call the application to a planning committee is 05 October 2020

Once a decision has been made on the application, the decision will be posted on the Planning pages of our website [www.cheshireeast.gov.uk](http://www.cheshireeast.gov.uk) where you will also be able to view a copy of the Decision Notice.

Yours faithfully

*Head of Planning (Regulatory)*

*For any Development; Planning permission is only the start of the process. Please remember that your proposals may also require permission and inspection under the Building Regulations 2010 (as amended).*

*For all enquiries to ensure you meet your statutory obligations, please phone: 01270 375256 or 01270 686799*